| Action Item | 6 |
|-------------|---|
|-------------|---|

## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTR       | ATIVE MA      | ATTER    |       |               |          | DATE                   | July 28, 2010   |
|-----------------|---------------|----------|-------|---------------|----------|------------------------|---|
| MOTOR CAR       | RRIER MA      | TTER     |       | <b>~</b>      |          | DOCKET NO.             | 2010-227-T  |
| UTILITIES N     | //ATTER       |          |       |               |          | ORDER NO.              |   |
|                 |               |          |       |               |          |                        |   |
|                 |               |          |       |               |          |                        |   |
| SUBJECT:        |               |          |       |               |          |                        |   |
| Docket No.      |               |          |       |               |          |                        | On The Go Transportation,                                 |
|                 |               |          |       |               |          | · ·                    | ng Address: 479 Fairdale<br>C (Non-Emergency) Certificate |
|                 |               |          |       | •             | -        | -                      | ween points and places                                    |
|                 |               |          | _     |               | •        | Beaufort and A         | Aiken Counties, South                                     |
| Carolina, re    | Stricted to   | O SIX (  | o) pa | ssengers.     |          |                        |   |
| <u>COMMISSI</u> | ON ACTI       | ON:      |       |               |          |                        |   |
|                 |               |          | Georg | gia Pinkst    | on d/b/a | On The Go Tra          | Insportation for a Class C                                |
| (Non-Emerg      |               |          |       | <b>J</b>      |          |                        |   |
|                 |               |          |       |               |          |                        |   |
|                 | Harrierd      |          |       |               |          |                        | 0.00  |
| PRESIDING:      | <u>Howard</u> |          |       |               | S        | SESSION: <u>Regula</u> | <u>ar</u> TIME: 2:30 p.m.                                 |
|                 | MOTION        | YES      | NO    | OTHER         |          |                        |   |
| FLEMING         |               | <b>~</b> |       |               |          |                        |   |
| HALL            |               | <b>~</b> |       |               |          |                        |   |
| HAMILTON        |               | <b>~</b> |       |               |          |                        |   |
| HOWARD          |               | <b>~</b> |       |               |          |                        |   |
| MITCHELL        | ~             | <b>~</b> |       |               |          |                        |   |
| WHITFIELD       |               | <b>~</b> |       |               |          |                        |   |
| WRIGHT          |               |          |       | <u>Absent</u> | Anr      | nual Leave             |   |
| (SEAL)          |               |          |       |               |          | RECOF                  | RDED BY: <u>J. Schmieding</u>                             |
| SERVICE COA     |               |          |       |               |          |                        |   |